



OFFICIAL EMBLEM OF

# THE MAYANS

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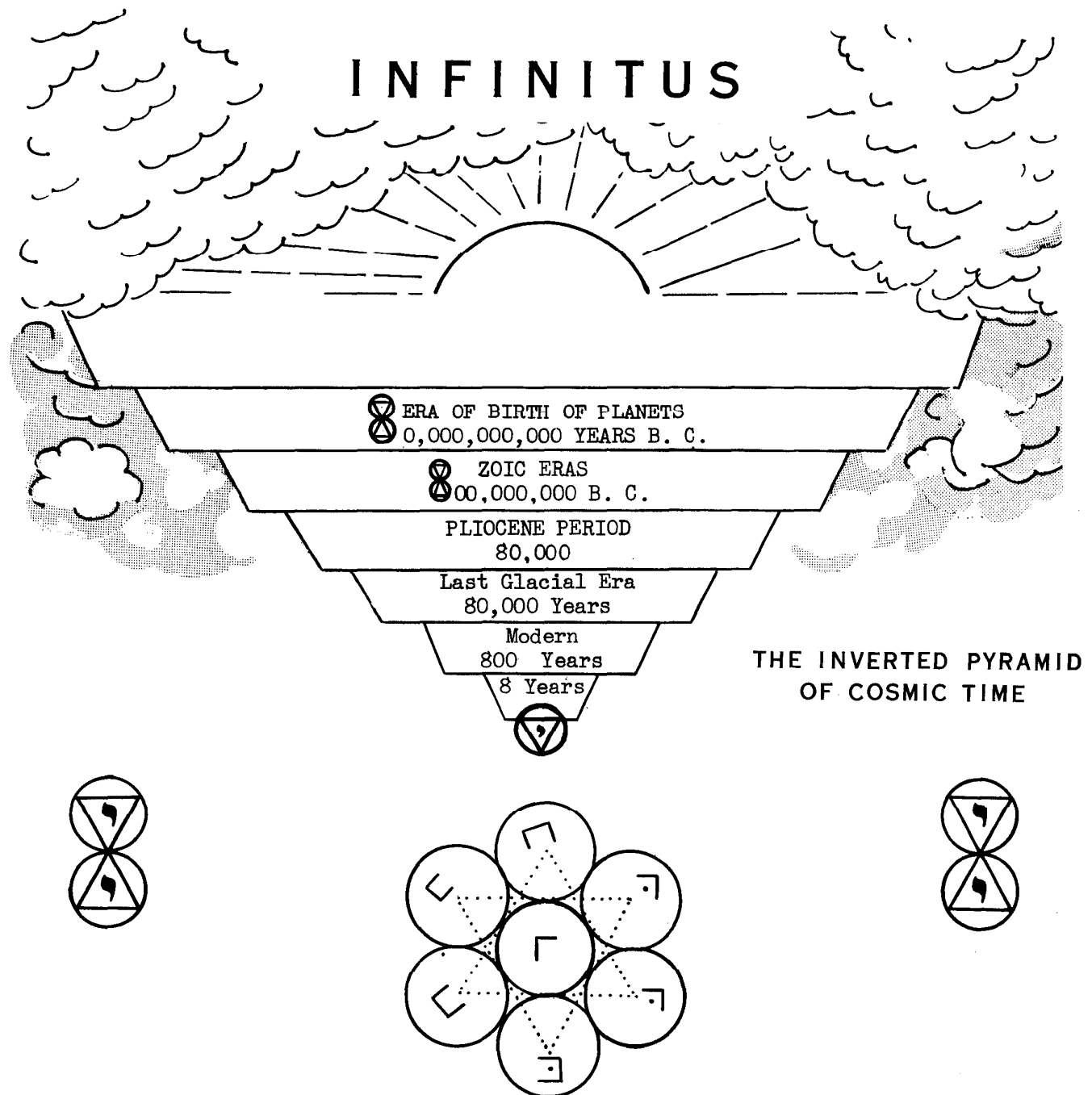
VADE MECUM, VOLVENTIBUS ANNIS

**THE MAYANS**  
SAN ANTONIO,  
TEXAS

Number 11

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Place the topmost point of the Pyramid of Earth Time, as given in the 9th Revelation, at the lowermost tip of the above drawing of the Pyramid of COSMIC TIME. You now have an illustration of the Flow of Time. The joined tips of the Pyramid in the small circles form the symbol of TIME and the Pyramids themselves form the symbol again. "All is infinite reflection." "As above, so below." The Symbol of the Seven Circles has a most important bearing on all your future Mayan studies but particularly on the next Revelation you are to receive, wherein it will be explained.

THE ELEVENTH REVELATION

**B**ELOVED COMPANION:

In our Companionship, we have journeyed together a great distance. But it is only the beginning.

The knowledge that has been imparted to you in our Companionship is greater than you now realize. Yet it is only a door opening - to a greater, grander, more worthwhile life. All of your studies to this point have been preparation for an Initiation into greater things.

You are now prepared for an important step forward. You are ready. You are deemed worthy. You are Invited to Enter into the Third Degree of Mayanry.

Initiation should mean to you today - a birth into a new life. You are wiping the slate clean of all past errors and beginning life anew, refreshed and reawakened.

With each successive step, we grow in importance in the vast scheme of things. For each successive step of the Pyramid is a cycle unto itself, a foundation for the next step forward and all are related to the whole.

Early in your Instruction you were taught that "Once you have received Mayan Membership, you will be considered a Mayan forever - by all Mayans everywhere." There are, however, degrees of preparation for receiving Special Knowledge. You have laid the foundation. From this point on, you should build faster and erect a noble structure.

An infant should not be given charge of a fragile vase, nor should a man without the understanding to temper his rule with wisdom be proclaimed a King. A Mayan who has received only the First Revelation knows this.

A Mayan who has received the Fifth Revelation knows, among other basic things, the Mayan Secret Writing.

A Mayan who has received the Sixth Revelation knows the first of the Three Mayan Passwords.

A Mayan who has received the Eighth Revelation knows the first and second of the Three Mayan Passwords. But only those who are Titled in the 3rd Degree know the third Password.

Thus, none may know the exact degree or rank of those who have progressed higher than themselves. But those who have received the higher blessings may always know the degree of Mayans of lesser attainment.

This is so that any instructions given by the higher may be tempered to the understanding of the lesser. IN NO OTHER WAY IS A DISTINCTION TO BE MADE.

We are all COMPANIONS, Beloved of one another, of equal importance, and

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all journeying on this Path together.

This Mayan attitude is illustrated in the following dialogue:

Moo-lu Ah-kin one day heard some of his pupils discussing him. One of them said, "Thou dost not show proper reverence for our teacher. From him comes learning. Bow thy head before speaking to him." The other student replied, "Wherefore should I do that? He does not require it."

Whereupon Moo-lu Ah-kin interrupted to say, "Nay, I do not require it. I AM YOUR teacher, yes. Yet, I am only the medium through which knowledge flows.

"The knowledge is God's. Incline your heads to Him.

"And not only your heads but incline your eyes and ears, your hearts and hands; indeed, incline not only these but all your minds. Thus, you will gain wisdom.

"But to me, incline not your heads. Simply pay me respectful heed. For the teacher is not more important than the pupil. He would no longer be a teacher if the pupil paid him no heed. Nor would the pupil be a pupil if he learned not.

"Respect the Wisdom. Use it aright.

"My rank ye know not. Nor will ye know until you have passed me in learning. Yet I know yours now.

"We are Beloved Companions all. May it always be so."

The chief purpose of the Mayan Companionship is to help one another to realize the Sovereign Power that dwells within man, a Kingly Power beyond the power of mere earthly kings. It is the power of God within us, available for our use here on earth as well as in the hereafter.

At the beginning of our physical life, consciousness of our surroundings, of our abilities and desires, is dim. Gradually, outer consciousness awakens and we are more fully aware of our likes and dislikes, our needs and desires.

As we leave infancy behind, our consciousness of the world and our will to impress our wishes upon it grows stronger and stronger still, until it reaches a zenith, a period of Kingship in the physical sense as well as in the sense of full physical consciousness. During our early years accomplishment is easiest, but it is indeed true that "Life Begins at Forty" if we develop our powers fully before and during this zenith period. This is, indeed, the summertime of life. But it is also a time when the wise man prepares for the days ahead.

The following story from "Talmudic Tales" by David Morantz illustrates this point well. The Talmud is the ancient Book of Wisdom of the Hebrews. The

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word "Talmud" is derived from the Hebrew "Lamad" (learn) and the "Limmad" (teach) and means "Lesson, Tradition and Doctrine". Its writings date back at least 3,000 years. This book of the ancient Hebrews corresponds in many ways to the Tonalamatl of the ancient Mayans, the greater part of which was destroyed by the Conquistadores. Notice the similarity of syllables in the words "Talmud" and "Lamad" and the Mayan word of similar meaning, "Tonalamatl".

#### PREPARE FOR THE FUTURE

"A wealthy and kindly man, as a reward to his slave for faithful service, gave him his freedom and a shipload of goods.

"Sail", he said, 'whence thou wilt, sell these goods and keep for thyself that which you receive therefrom.'

"Happily the slave sailed away, but a storm came up and everything and everybody went down with the ship except the slave. He swam to an island whereon he saw a beautiful city.

"Approaching the city, he was welcomed warmly and the people brought him to the palace in a beautiful carriage and proclaimed him king. The slave was dumbfounded. He could not understand this, so he asked of a man who was standing nearby:

"What is the meaning of all this? There must be some mistake.'

"No", he replied, 'there is no mistake. This island is inhabited by spirits. Many years ago they prayed that yearly a son of man be sent to reign over them. Their prayers were answered and each year a son of man comes, whom they honor as they do you, but at the end of the year his power ends. Naked, he is placed upon a boat and taken to a barren island, where he is compelled to spend the rest of his life in misery and loneliness, unless he were wise enough to provide for the future.'

"And how may I provide for the future?' asked the slave, who was now King.

"The Power is in Thy Hands to Provide for Thy Future. Whilst thou art still King, whilst thou art still rich and powerful, send workmen to that island. Have them build houses, roads, till the soil, and make it a beautiful place in which to live. People will then journey there to live and will bless thee for thy kindness in providing such a fruitful home for them.'

"The King did as he was advised. Just as the man had predicted, his power and property were taken from him at the end of the year. Naked, was he placed upon a ship bound for the island, as had been all the kings who preceded him.

"Approaching the shores of the island, he was welcomed by the people who had been made happy by his benevolence, foresight and good deeds. They made him a prince and he live among them in

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happiness and peace."

Says the Talmud further on this subject:

"WHO IS A WISE MAN? HE WHO LOOKS INTO THE FUTURE."



The following excerpts from the Second Epistle of Paul to Timothy are rendered from the Standard Holy Bible of the version set forth in the year A. D. 1611. Several phrases are given according to the Greek language in which they were originally written, instead of as they appear in most of the modern translations. This is done only where a difference of understanding of the meaning is noted as likely to occur. Starting at II Timothy 1 (= 10), read the following thoughtfully:

1. "Grace, Mercy, Peace, from God the Father and Christ Jesus our Lord."
2. "For which cause I put thee in remembrance that thou stir into FLAME that Gift of God, which is in thee ..." II Timothy 1:6 (=7)
3. "The Time is at hand." It is the hour of Revelation, which is the 11th hour. Understanding has been revealed to you. Now you are to reveal your understanding.
4. "For God gave us not a spirit of Fearfulness; but of Power, and Love and Discipline." II Timothy 1:7 (=8)
5. "Be not ashamed therefore of the testimony of our Lord, nor of me, his prisoner: but suffer hardship with the good tidings according to the power of God, who saved us, and called us with holy calling, NOT ACCORDING TO OUR WORKS BUT ACCORDING TO HIS OWN PURPOSE AND GRACE, which was given us in Christ Jesus, long ages ago, but hath now been manifested by the appearing of our Saviour Christ Jesus, who abolished death and brought life and immortality to light through the gospel where unto I was appointed a herald, and an apostle, and a teacher." II Timothy 1:8,9,10,11 (=3)
6. "...for I know whom I have believed, and am persuaded that he is able to KEEP THAT WHICH I HAVE COMMITTED UNTO HIM against that day. Hold fast the form of sound words, which thou hast heard of me, in faith and love which is in Christ Jesus. That good thing which was committed unto thee keep by the Holy Ghost which dwelleth in us." II Timothy 1:12,13,14 (=4)
7. "Thou, therefore, my child, be strengthened in the grace that is in Jesus Christ. AND THE THINGS WHICH THOU HAS HEARD FROM ME AMONG MANY WITNESSES, THE SAME COMMIT THOU TO FAITHFUL MEN, WHO SHALL BE ABLE TO TEACH OTHERS ALSO." II Timothy 2:1,2 (=5)
8. "(If need be) Suffer hardships with me as a good soldier of Christ

- Jesus. No soldier on service entangleth himself in the affairs of this life: that he may please Him who enrolled him as a soldier. And if also a man contend in the games, he is not crowned, except he have contended lawfully." II Timothy 2:3,4,5 (=5)
9. "THE HUSBANDMAN THAT LABORETH MUST BE THE FIRST TO PARTAKE OF THE FRUITS." II Timothy 2:6 (=8)
10. "Consider what I say; FOR THE LORD SHALL GIVE THEE UNDERSTANDING IN ALL THINGS." II Timothy 2:7 (=9)
11. "Remember Jesus Christ, risen from the dead, of the seed of David, according to my gospel: wherein I suffer hardship unto bonds, as a malefactor; but the word of God is not bound. Therefore I endure all things for the elect's sake, that they also may obtain the salvation which is in Christ Jesus with eternal glory." II Timothy 2:8,9,10 (=11)
12. "Faithful is the saying: for if we died with Him, we shall also live with Him." II Timothy 2:11 (=4)
13. "If we endure, we shall also reign with Him; if we deny Him, He also will deny us; if we are faithless, He abideth faithful; for He cannot deny Himself." II Timothy 2:12,13 (=9)
14. "Of these things put them in remembrance, charging them in the sight of God, that they strive not about words, to no profit, to the subverting of them that hear. Give diligence to present THYSELF approved unto God, a workman that needeth not be ashamed, handling aright the word of Truth." II Timothy 2:14,15 (=4)
15. "But shun profane babblings: for they will proceed further in ungodliness, and their word will eat as doth a gangrene; of whom is Hymeneus and Philetus, men who concerning the truth, have erred, saying that the Resurrection is past already, and overthrow the faith of some." II Timothy 2:16,17,18 (=8)
16. "Howbeit the firm foundation of God standeth, having this seal, THE LORD KNOWETH THEM THAT ARE HIS: and, let everyone that nameth the name of the Lord depart from unrighteousness." II Timothy 2:19 (=3)
17. "NOW IN A GREAT HOUSE THERE ARE NOT ONLY VESSELS OF GOLD AND OF SILVER, BUT ALSO OF WOOD AND OF EARTH: AND SOME UNTO HONOR AND DISHONOR." II Timothy 2:20 (=4)
18. "If a man therefore purge himself from these, he shall be a vessel unto honor, sanctified, meet for the master's use, prepared unto every good work." II Timothy 2:21 (=5)
19. "But flee youthful lusts, and follow after righteousness, faith, love, peace, with them that call on the Lord out of a pure heart. But foolish and ignorant questionings refuse, knowing that they gender strifes." II Timothy 2:22,23 (=11)

20. "And the Lord's servants must not strive, but be gentle towards all, apt to teach, forbearing, in meekness correcting them that oppose themselves; if per-adventure God may give them repentance unto the knowledge of the truth." II Timothy 2:24,25 (=6)
21. "And they may recover themselves out of the snare of the devil, having been taken captive by him unto his will." II Timothy 2:26 (=10)
22. "But know this, that in the last days grievous times shall come." II Timothy 3:1 (=4)
23. "For men shall be lovers of self, lovers of money, boastful, haughty, railers, disobedient to parents, unthankful, unholy, without natural affection, implacable, slanderers, without self-control, fierce, no lovers of good, traitors, headstrong, puffed up, lovers of pleasure rather than lovers of God; holding a form of godliness, BUT HAVING DENIED THE POWER THEREOF: from these also turn away." II Timothy 3:2,3,4,5 (=8)
24. "For of these are they that creep into houses and take captive silly women, laden with sins, led astray by divers lusts, EVER LEARNING AND NEVER ABLE TO COME TO THE KNOWLEDGE OF THE TRUTH. And even as Jannes and Jambres withstood Moses, so do these withstand truth; men corrupted in mind, reprobate concerning the faith. But THEY SHALL PROCEED NO FURTHER: for their folly shall be evident unto all men, as theirs also came to be." II Timothy 3:6,7,8,9 (=6)
25. "But thou didst follow my teaching, conduct, purpose, faith, long suffering, love, patience, persecutions, sufferings; what things befell me at Antioch, at Iconium, at Lystra; what persecutions I endured; and out of them all the Lord delivered me." II Timothy 3:10,11 (=6)
26. "Yea, and all that would live godly in Christ Jesus shall suffer persecution. But evil men and imposters shall wax worse and worse, deceiving and being deceived." II Timothy 3:12,13 (=10)
27. "But abide thou in the things which thou hast learned and hast been assured of, knowing of whom thou has learned them; and that from a babe thou hast known the sacred writings which are able to make thee wise unto salvation through faith which is in Christ Jesus. EVERY scripture inspired of God is also profitable for teachings, for reproof, for correction, for instruction which is in righteousness: that the man of God may be complete, furnished completely unto every good work." II Timothy 3:14,15,16,17 (=11)
28. "I charge thee in the sight of God, and of Christ Jesus, who shall judge the living and the dead, and by His appearing and His kingdom; PREACH THE WORD; be urgent in season, out of season, reprove, rebuke, exhort, with all long suffering and teaching. For the time will come when they will not endure the healthful doctrine; but, having itching ears, will heap to themselves those of their own lusts; and will turn away their ears from the truth, and turn aside
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unto fables. But be thou sober in all things, suffer hardships, do the work of an evangelist, fulfill thy ministry."

II Timothy 4:1,2,3,4,5 (=10)

29. "For I am already being poured out as a drink offering, and the time of my departure is come. I have fought the good fight, I have finished the course, I have kept the faith." II Timothy 4:6,7 (=8)

30. "Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, shall give to me at that day; and not to me only, but also to all them that have loved His appearing." II Timothy 4:8 (=3)

31. "But the Lord stood by me, and gave me power; that through me the message might be fully proclaimed, and that all the Gentiles might hear; and I was delivered out of the mouth of the lion, THE LORD WILL DELIVER ME FROM EVERY EVIL WORK, AND WILL SAVE ME UNTO HIS HEAVENLY KINGDOM: TO WHOM BE THE GLORY FOREVER AND EVER. Amen." II Timothy 4:17,18 (=3)

32. "The Lord be with thy spirit. Grace be with you." II Timothy 4:22 (=8)

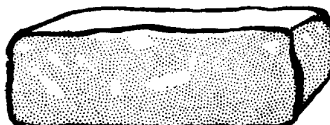


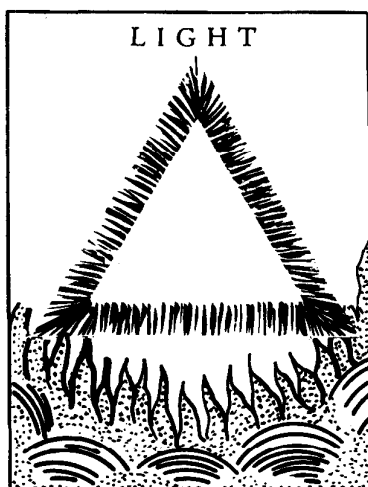
This Second Epistle of Paul to Timothy, like many of the Books in the Bible, is remarkable in its hidden meanings. For the reason for concealed meanings within these writings, consider the times in which Paul's words were written.

Remember too that there are in existence today, Secret Orders carrying out programs similar to The Mayans, who trace their history back to Paul's time and far beyond. Advanced members in these Orders will observe phrases in his letter that definitely indicate Paul's Brotherhood in Secret Orders.

The point to keep in mind is that Paul's Epistle is more than a mere letter to Timothy. It is an Initiation.

In the First Epistle, Paul gives Timothy directions for the journey, rules of conduct, admonitions and advice. In the Second Epistle, Timothy is charged to STIR UP THE GIFT WITHIN HIM, to GUARD IT WELL and to MINISTER to his fellow men. It is Timothy's ordainment to GIVE OUT TO OTHERS THAT WHICH HE HAS BEEN TAUGHT.





According to some opinions, the name Timothy should be rendered "Tim-O-Theos", as with the more familiar Tut-Ank-Amen. These same authorities state that "Tim-O" is the root-word of the modern English word, timid.

In this case the meaning would be "timid" or "fearful neophyte"; that is, an awed student, about to enter the holy work of leading others onto the Path of God.

"Theos" is the Greek root-word for Deity and is derived from the still more ancient Mayan word, "Teotl" or "Teo", which has the same meaning.

Others give to the name "Timotheos" the meaning of "Time of Theos" or "Time of God".

It becomes apparent then, that Tim-O-Theos (meaning God-fearing) is not merely a person, but is symbolic of all neophytes on the threshold of receiving their degrees.

This ancient sage's advice should guide you, our Beloved Companion. This strange Epistle contains much wisdom, which you have been prepared to receive. Some will not be apparent until you have advanced still further.

IT ALSO CONTAINS A HIDDEN PROPHECY CONCERNING THE NEAR FUTURE.  
CAN YOU DISCOVER IT?

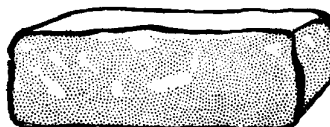
The paragraph numbers at the left margin are intended for quick reference. They can also be translated to give additional meaning to the text.

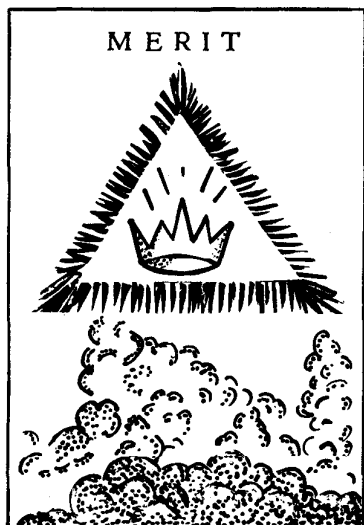
Most remarkable of all is the correlation of number-meaning in the Bible index numbers given below each quotation. Re-read the paragraph numbered 4 for example.

'4' refers to the FOUR PARTS OF BEING. Now, if

LOVE refers to the Department of Soul (or Substance), and  
POWER refers to Spirit (or Energy), and  
DISCIPLINE refers to the control of Mind over all these, then  
FEARFULNESS can only refer to the things of the Body, of the  
Material Plane of Existence.

By studying this one paragraph in this Light, you will reveal to yourself the method for reading the concealed teachings of this remarkable and ancient document.





The Companion taking these studies, who has studied and worked and USED the knowledge given to him, shall be considered to have great merit.

The Companion who gives freely of what he has, shall be considered to have great merit.

You have received freely from a great store of knowledge and you will enjoy it more if you share it with others.

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GIVE THAT YE MAY RECEIVE

- o -

Mind, Substance, Spirit and Knowledge bring joy to our consciousness only through action. By USE, do we receive their blessings. By giving of them, do we receive more of them.

Shall he who never thinks, grow in mental ability? Or shall the merchant who never spends, ever have goods to sell? Or shall he who never exercises his physical body, grow sturdy muscles? Or shall the student who never tries his knowledge, ever gain more? NO!

The Student must teach and the Teacher must learn,  
The weak must work to grow strong,  
The Merchant must buy in order to sell,  
But he who thinks for himself leads the throng.

The "new" work of teaching others is not really new to you at all. If you will think back, you will see that as you have advanced in your Mayan studies, others have noticed changes in you, as have you. In your conversations, many of you have noticed that others are anxious to hear what you have to say and some have discussed problems with you. Or it may be that in places of leadership you have discovered your new-found knowledge coming through your words, strengthening and guiding you to bring greater benefits to others. All of this is teaching, Beloved Companion, and in looking back you will realize how well you are prepared for your 3rd Degree and its responsibilities.

It is the purpose of Mayanry to teach you to think for Mastery. It is to encourage you to use certain little-known, yet fundamental knowledge IN YOUR DAILY LIVING.

It is the underlying basic rock-bottom principles that make all things what they are. Instead of delving into vast and intricate complexities, learn to look for the simple underlying principles. Then you will find REAL KNOWLEDGE.

And real knowledge can only be discovered by thinking. We may accidentally discover that "such and such" produces a certain result. But we have no KNOWLEDGE of WHY it does until we THINK it out. Then we KNOW.

THINKING is an interplay of ENERGY (Spirit) between Mind and Soul and Brain (Body). Thus it is one of the actions demanded of us even by the ancient philosophers. The questions that follow are an exercise in thinking. Your answers to them will demonstrate the knowledge you have acquired.

Remember that in any mental activity, you need only give the problem your COMPLETE attention. Strain and stress only make the problem more difficult. Do not worry or hesitate. Simply sit back - relax - read the questions carefully - think your answers through.

- \* Use your previous Revelations for reference, if necessary.
- \* Fill in your answers with pen or pencil.
- \* Send them in soon, so that a date may be set for the Initiation of your class.
- \* If you have any comments to make, in addition to the short answers requested, write them on the back of the page.
- \* ABOVE ALL, DO NOT BECOME ANXIOUS ABOUT THESE QUESTIONS. YOU HAVE BEEN SINCERE, LOYAL AND STUDIOUS. YOU HAVE READ YOUR REVELATION-LESSONS CAREFULLY. YOU WILL HAVE NO DIFFICULTY.
- \* Just send in your answers according to directions and your Certificate for the Degree will be forwarded to you promptly.

Sometime ago, we sent you the following Holy Words: "Behold, I have set before you a Door, Opened." These words are not ours. They are the words of the Son of God. They are words of promise. The Door is opened now to YOU; through it you may step into the Garden of Heart's Desire. You are of the Third Degree of Mayanry. We welcome you.

IN THE NAME OF GOD THE FATHER - whose Function is known to us as Creation, and Preservation, and Divine Government; whose Nature is Spirit, and Substance and Mind; whose Being is Omniscience and Omnipotence and Providence;

IN THE NAME OF GOD THE SON - whose Function is known to us as Salvation and Redemption and Propitiation; whose Nature is The Incarnation, The Word made Flesh, The Messiah; whose Being is The Way and The Door and The Light of the World;

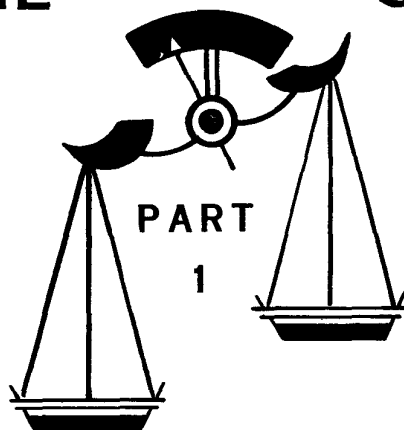
IN THE NAME OF GOD THE HOLY GHOST - whose Function is known to us as Inspiration, Regeneration and Sanctification; whose Nature is Right Desire and Right Living and Right Doing; whose Being is The Holy Spirit, The Comforter, The Consoler;

YOU HAVE BEEN PROVED WORTHY. THE DOOR IS OPEN TO YOU. YOU ARE INVITED TO PASS THROUGH, AND MAY YOU BE BLESSED, HALLOWED AND GLORIFIED.

Om Mani Padme Hum,

THE MAYAN ORDER

# THE SCALES



- 1st. Do you affirm that you are not ashamed to acknowledge the testimony of your Lord? Do you accept the call according to God's own Purpose and Grace? If so, write the words, "I Do". \_\_\_\_\_
- 2nd. Do you agree to guard that which has been and will be committed to thee? (Read paragraph 6 on page 5 again.) If you agree, write the words, "I Do". \_\_\_\_\_
- 3rd. Do you agree to follow the directions Paul gives to Tim-O-Theos, to give to worthy persons of the knowledge you have learned? (That is, the substance of the Revelation-Lessons, the public part of your instructions, such as the "testimonies", etc. as spoken of in paragraph 7 on page 5.) If so, write "I Do" in this space. \_\_\_\_\_
- 4th. Do you fully agree with the Biblical teaching and the Mayan belief in Eternal Life? If so, write "I Do". \_\_\_\_\_
- 5th. Do you feel that you have done your best in the studies you have taken and are "approved unto God, a workman that needeth not be ashamed", as given in paragraph 14 of page 6? If so, write "I Do". \_\_\_\_\_
- 6th. What is the meaning of the phrase, "Vade Mecum, Volventibus Annis"? \_\_\_\_\_

\_\_\_\_\_  
(Check this answer by referring to Revelation-Lesson 1, page 1.)

- 7th. What is the meaning of the phrase, "Om Mani Padme Hum"? \_\_\_\_\_

\_\_\_\_\_  
(Check your reply from Lesson 2.)

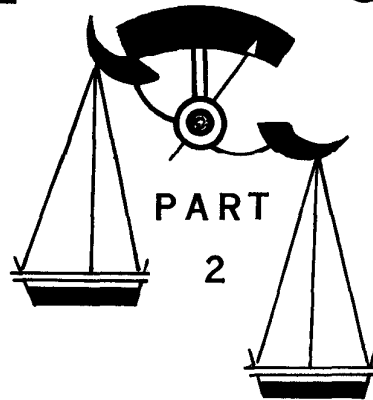
Sign Your Name \_\_\_\_\_

Address \_\_\_\_\_


(Fill in, detach and return to Headquarters.)



# THE SCALES



NOTE: The next 5 questions may be answered by filling in the words "I DO", if you agree with them.

1. Do you declare your love of Mayan Teachings? \_\_\_\_\_
2. Do you declare your \_\_\_\_\_ and \_\_\_\_\_  
to The Mayan Order?  
\_\_\_\_\_
3. Do you profess willingness to defend the principles of Truth if they ever are attacked by slanderous and maligning tongues, and to remain steadfast in the face of enemies?  
\_\_\_\_\_
4. Do you affirm the Teachings of Christ Jesus? \_\_\_\_\_
5. Do you solemnly aver your steadfastness and trustworthiness as a Beloved Companion of the 3rd Degree in  . \_\_\_\_\_
6. What SPECIAL purpose would you like to accomplish in life for the benefit of humanity in general?  
\_\_\_\_\_  
\_\_\_\_\_

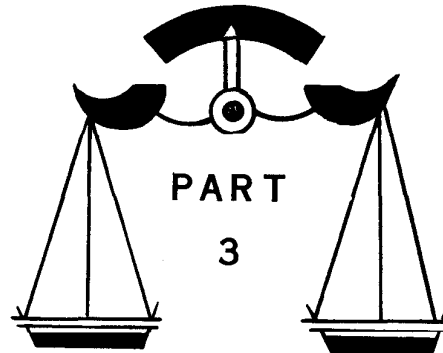
(After filling in the foregoing blanks, re-read the paragraphs numbered 31 & 32)

Sign Your Name \_\_\_\_\_

Address \_\_\_\_\_

(Fill in, detach, and return to Headquarters.)

# THE SCALES



- 1st. Do you aver that as the result of your Mayan Studies you have been benefited and made better and born anew? \_\_\_\_\_
- 2nd. Do you attempt to practice ALL that you have been taught in the lessons you have received so far? \_\_\_\_\_
- 3rd. On the back of this page, describe the results you have obtained and are obtaining from your practice of Mayan Teachings. \_\_\_\_\_

NOTE: You may answer the following questions by simply filling in the words "I DO"

- 4th. Do you desire, with a great yearning, to receive all, even the very deepest secrets of the Mayan Teachings? \_\_\_\_\_
- 5th. Do you vow to keep faithful in the trust we place in you? \_\_\_\_\_
- 6th. Do you ASK to be admitted into the full Third Degree of Mayanry? \_\_\_\_\_
- 7th. Do you SEEK to be admitted into the full Third Degree of Mayanry? \_\_\_\_\_
- 8th. Do you, in the language of symbology, KNOCK on the door for admittance into our Third Degree of Mayanry? \_\_\_\_\_

"Ask, and it shall be given unto you: Seek, and ye shall find; Knock, and the door shall be opened unto you."

Sign Your Name \_\_\_\_\_

Address \_\_\_\_\_

(Fill in, detach and return to Headquarters.)